Thirty-Fourth Annual BYZANTINE STUDIES CONFERENCE

Rutgers the State University of New Jersey October 16–19, 2008

"The power of rhetoric lies neither in confusion nor in ignorance but in its appropriateness for the times and circumstances. This is true even if someone should speak simply and without recourse to ornate phrasing or long sentences."

Michael Psellos

PROGRAM



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And the Local Arrangement Chair thanks the following for help beyond the extraordinary. (Those who helped only the extraordinary amount are too many to name.)

Susan Rosario, Department of Religion, Rutgers University Maureen DeKaser, School of Arts and Sciences Dean's Office, Rutgers University Evmorfea (Maria) Barbatsis, Modern Greek Studies Program, Rutgers University AnnaLinden Weller, Department of History, Rutgers University

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THURSDAY, OCTOBER 16

7:00 to 9:00 p.m. Registration Conference Overlook Reception Regency ABC

FRIDAY, OCTOBER 17

7:00 – Continental Breakfast Garden State Prefunction Registration & Book Display all day Conference Overlook

8:00 Welcome & Opening Remarks, Garden State Ballroom

Linda Safran– President, BSANA/BSC, University of Toronto Tia Kolbaba – Local Arrangements, Chair, Rutgers University Douglas Greenberg – Executive Dean, School of Arts and Sciences, Rutgers—the State University of New Jersey

> ■ 8:30 – 10:50 – SESSION I ■ Archeology: New Evidence Garden State Ballroom Chair: Lynn Jones Florida State University

Reflections on the 'Dark Age' Occupation at Byzantine Amorium Eric A. Ivison – *College of Staten Island – City University of New York*

Franks on the Isthmus of Corinth: East and West in a Small Place Timothy E. Gregory – Ohio State University Lita Tzortzopoulou-Gregory – LaTrobe University, Australia

 Tiles of Nicomedia Revisited

 Sharon Gerstel – University of California, Los Angeles

Life on the highlands: Constantinople's Asian District of Damatrys in Byzantine Times Alessandra Ricci – RCAC – Research Center for Anatolian Civilizations, Koç University

The Anonymous City at Golemo Gradište, Konjuh: Another Model for Late Antique Urbanism in the Balkans Carolyn S. Snively – *Gettysburg College*

> ■ SESSION II ■ Byzantine Classicism – Regency D Chair: Alice-Mary Talbot Dumbarton Oaks

Homeric Influence on Byzantine Romance Adam Goldwyn – The Graduate Center of the City University of New York

Preceding the Ascetic Type: Early Byzantine Images of the Virgin Annunciate Spinning Catherine C. Taylor – University of Manchester; Manchester, England

The Question of Drama and the Byzantine *Theatron* Andrew Walker White – *American University, Washington D.C.*

The Rediscovery of the Roman Republic in 11TH and 12TH Century Byzantine Historiography David Yates – *Brown University*

> **COFFEE – 10:50-11:15** *Garden State Prefunction*

11:15 – 12:55 – SESSION III Visual Meaning Garden State Ballroom Chair: Nancy Sevçenko Independent Scholar

An Icon for St. Nikon: Difficulties in Representation Paroma Chatterjee – University of Pennsylvania The Sanctoral Topography of Constantinople and Saints' Images in Middle-Byzantine Practice Carolyn L. Connor – University of North Carolina at Chapel Hill

The Portrait and Spiritual Hierarchy: A Re-Examination of the So-Called Donor Portraits in the Apse of St. Catherine's, Mount Sinai Katherine Marsengill – *Princeton University*

SESSION IV

Syria

Regency D Chair: Ann Marie Yasin University of Southern California

The Early Christian Poem To Abraham (P.Bodmer 30) as a Forerunner to the Byzantine Hymn? Kevin Kalish – Princeton University

Continuity in Syria after the Arab Conquest - The monastery of Saint Symeon the Stylite (Qal'at Sim'an) near Aleppo Patricia Blessing – Princeton University

An Image of Severus of Antioch As a Syriac Monk in Vatican Syr. 559 Rima Smine – Los Altos Hills, CA

LUNCH On your own 12:55 – 2:30

■ 2:30 – 4:30 – SESSION V ■ Material Culture and Society Garden State Ballroom Chair: Hölger Klein Columbia University

North African Asceticism: Virtue and Vocation in the Tomb Mosaics of Tabarka

Joan M. Downs - Indiana University South Bend

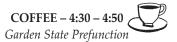
Holy Lands: Pilgrimage Ampullae and the Dissemination of Sacred Geography in Late Antique Italy Laura Veneskey – Northwestern University

The sociology of art in eighth-century Constantinople: Vat. Gr. 1291 and the Parastaseis Syntomoi Chronikai Benjamin Anderson – Bryn Mawr College

Straitlaced: Urban Fashion/Rural Costume in Venetian Crete Cristina Stancioiu – UCLA

> **COMMENT** Robert Nelson – *Yale University*

> > DISCUSSION



■ 4:50 – 6:50 – SESSION VI ■ Religion and Byzantine Government Garden State Ballroom Chair: John Haldon Princeton University

The Iconography of "Palace-Chapels"?: The Court in the Churches of Ravenna Deborah M. Deliyannis – Indiana University

Roman Privilege in the Justinianic Legislation George E. Demacopoulos – *Fordham University*

"Emperor and Priest": Leo III and Ecclesiastical Authority David Olster – University of Kentucky

Martyrs and Criminals in Byzantine Visual Culture

Galina Tirnanic – University Of Chicago

COMMENT

Samantha Kelley – Rutgers University

DISCUSSION

■ 6:00 – 8:30 RECEPTION & OPENING OF PHOTO EXHIBIT ■ "Sacred Spaces: Mary Cross Photographs from Greece and Turkey"

Heldrich Hotel and Conference Center, New Brusnwick

Thanks for the exhibit and reception to the following: Mary Cross. The Heldrich Hotel and Conference Center and its staff. The Brodsky Center for Innovative Editions: Director, Kathy Goncharov; Deputy Director, Amy Lebo; Registrar, Sandra Sewing. Exhibition Preparator, Donna Brown and staff. The New Brunswick Development Corporation: Jean Holtz, Vice President for Communications and Operations; Tracey O'Reggio, Development Associate. Judy Brodsky.

There will be shuttle service available — please ask a volunteer for information.

7:30 – HOWEVER LONG IT GOES! Theatron, aka "Performance Free-for-All" Chair: Dr. Andrew W. White, American University, Washington, DC Heldrich Hotel and Conference Center (adjacent to the reception and art exhibit)

SATURDAY, OCTOBER 18

7:30 a.m. – Continental Breakfast Atrium

> Conference Registration *all day*—Conference Overlook Book Display *all day*—Atrium Prefunction

■ 8:30 – 10:35 – SESSION VII ■ Expressions of Power in Late Antiquity,

Regency DE Chair: Youval Rotman Yale University

Patronage, Performance and Strategy in the Letters of Theodoret, Bishop of Cyrrhus

Adam M. Schor – Long Island University, C. W. Post Campus

Slavery and the Law of the Church in Late Antiquity Noel Lenski – University of Colorado, Boulder

Punitive Loss of Status in the Early Byzantine Empire Ralph W. Mathisen – *University of Illinois at Urbana/Champaign*

Proskynesis and the Early Christian Empress Diliana Angelova – University of Colorado at Boulder

Architectural Contexts for Byzantine Animal Spectacles Anne McClanan – Portland State University, Oregon

SESSION VIII

Orthodoxy East and West, Regency F Chair: James Masschaele Rutgers University

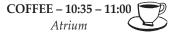
Damn Those Beardless Azymites: Rhetoric and Reality behind the Byzantine Critiques of Latin Christianity

A. Edward Siecienski – The Richard Stockton College of New Jersey

Palamas and the Turks: The Pastoral and Political Contexts of a Public Narration Jennifer Jamer – Fordham University

The Tale of Constantinople, 1453: The Romanian Recension Bucharest ms. No. 1385 Walter Hanak – Shepard University The Ottoman Siege of Rhodes by Mehmed II Fatih (1480): Trebuchet against Ottoman Bombard

Marios Philippides - University of Massachusetts, Amherst



■ 11:00 –12:40 – SESSION IX ■ Icons and Churches: New Evidence Regency DE Chair: Susan Madigan Michigan State University

Sculpting the Triumphant Cross: The Byzantine Templon and an Unpublished Cycle of Precious-metal Icons at the Metropolitan Museum of Art Sarah T. Brooks – Stonybrook University

An Unpublished Icon of St. Peter in Copper Repoussé Ellen C. Schwartz – Eastern Michigan University

An Unpublished, Sixteenth-Century Epitaphios in the Indiana University Art Museum Henry Schilb Indiana University, Bloomington

The Basilicas of Agios Lazaros and Agios Barnabas, Cyprus Charles A. Stewart – Indiana University, Bloomington

■ SESSION X ■ Theological Controversies

Regency Room Chair: Patrick Viscuso Independent Scholar

Cause or Catalyst? The Origenist Controversy and the Banishment of John Chrysostom

Demetrios S. Katos – Hellenic College/Holy Cross Greek Orthodox School of Theology

John of Antioch and Nestorius: the Winter of 430/1 Patrick Gray – York University, Toronto

Zeno's Henotikon: The Alexandrian Connection Dana Iuliana Viezure – University of Toronto

Practice Leads to Theory: Orthodoxy and Spiritual Struggle in the World of Philoxenos of Mabbug (470-523)

David A. Michelson – University of Alabama

12:40-2:00 Annual Business Meeting of BSANA/BSC aka "Business Lunch" Regency ABC

> ■ 2:00 – 4:00 – SESSION XI ■ Lay Religion Garden State Ballroom Chair: Steven Reinert

> > Rutgers University

"The Pride of All Our People and the Glory of Our Race:" Judith in Latin and Byzantine Liturgical and Homiletic Practice Stephen Morris – Independent Scholar, New York City

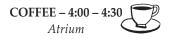
The Effects of Participation in the Eucharistic Liturgy on the Formation of Lay Christians in the Sixth and Seventh Centuries Derek Krueger – University of North Carolina at Greensboro

Law and Magic as Unusual Context for the Usual Miracle at Blachernae Elizabeth A. Fisher – *The George Washington University*

MS A620: A Georgian Brontologion Jefferson Sauter – The Catholic University of America

> **COMMENT Tia Kolbaba** – *Rutgers University*

DISCUSSION



■ 4:30 – 6:00 – SESSION XII ■ Interdisiplinarity in Byzantine Studies the example of *Other Icons: Art and Power in Byzantine Secular Culture* by Eunice Dauterman Maguire and Henry Maguire

Garden State Ballroom Chair: Margaret Mullett Queens University, Belfast

Art History Perspectives Alicia Walker – Washington University St. Louis

Religious Studies Perspectives Derek Krueger – University of North Carolina at Greensboro

Literature Perspectives Elizabeth Fisher – *George Washington University*

RESPONSE Eunice Dauterman Maguire and Henry Maguire Johns Hopkins University

DISCUSSION



6:00 – 8:00 — Reception With cash-bar and substantial hot hors d'oeuvres Salon Ballroom

SUNDAY, OCTOBER 19

8:00 – Continental Breakfast Conference Overlook Book Display – all day Conference Overlook

> ■ 9:00 – 10:40 – SESSION XIII ■ Jews engaging Byzantium: Then and Now, Garden State Ballroom

> > Chair: Steven Bowman University of Cincinnati

The Other Romaioi: Jews in the Middle Byzantine Period Joshua Holo – *Hebrew Union College, Los Angeles*

The Hippodrome of Solomon: The Politics of Past and Present in Byzantine-Jewish Literary Culture Ra'anan Boustan – UCLA

Josephus rewritten – a Byzantine-Jewish Text and its Reception in medieval Hebrew Literature

Saskia Dönitz – Byzantinisch-Neugriechisches Seminar, FU Berlin/Germany

SESSION XIV

Reception of Byzantium Regency Room Chair: William North Carlton College

Neoclassical Reincarnations of Constantinople: Catherine the Great'sVision of Byzantium Asen Kirin – The University of Georgia, Athens

Bamberg Cathedral and Byzantine Revival Architectural Polychromy Jeanne-Marie Musto – University of the Arts, Philadelphia



■ 11:00-1:00 – SESSION XV ■ Komnenian Literary Culture

Conference BC Chair: Sarolta Takács Rutgers University

Before the *Progymnasmata*: The Byzantine Grammar Teacher and Rhetorical Training

Vessela Valiavitcharska - University of Maryland

Alexios I Komnenos' first supporter: Michael Attaleiates as Komnenian "pundit" Dimitrios Krallis – Simon Fraser University

Decorative Style Manuscripts and New Testament Textual Criticism: The Initial Subgroups Kathleen Maxwell – Santa Clara University

The Presentation Copies of the Panoplia Dogmatica (Moscow, Gos. Ist. Muz., Syn. gr. 387; Vatican, BAV, Vat. gr. 666) Georgi R. Parpulov – *Plovdiv, Bulgaria*

> **COMMENT Margaret Mullett** *Queens University, Belfast*

DISCUSSION

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